

**Walk-In-Interview**  
**for project staff under for Liver-Safe Chandigarh Initiative, under Chandigarh**  
**Administration at Panjab University, Chandigarh**

Panjab University, Chandigarh under the Liver-Safe Chandigarh Initiative, Chandigarh for FY 2025-26 is inviting the interested eligible candidates to appear for Walk in Interview for different temporary posts as mentioned against each Project in different theme area in the attached Annexures. Eligibility Qualifications, Job Description and corresponding Emoluments are mentioned against each Project Position in attached Annexures.

| S.No. | Theme Name                       | Project Title                                                                                    | Details of Post |
|-------|----------------------------------|--------------------------------------------------------------------------------------------------|-----------------|
| 1     | Liver-Safe Chandigarh Initiative | Primordial Prevention of Steatotic Liver Disease in college students (18-26 years) of Chandigarh | Annexure - I    |

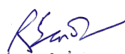
**Reporting Date and Time: 05 October, 2026 at 11.00 AM**

**Reporting Venue: PI-RAHI Foundation, Technology Block, South Campus, Panjab University, Sector 25, Chandigarh**

**Application Procedure**

- All interested candidates may appear for Walk-In-Interview as per the Reporting time at the reporting Venue mentioned above, along with the duly filled application form available below.
- Incomplete application forms and applications that are not in proper format may be summarily rejected.
- Candidates should ensure that the information mentioned in the application form is accurate. Once the
- application form is submitted no further request regarding any changes/ information in the application form will be considered.
- The duly filled application form must be submitted at the time of reporting by 11:00 AM on 05.10.2026.
- The candidates must ascertain their eligibility before applying for different positions, as ineligible candidates will not be interviewed.
- All the candidates are requested to appear for a walk-in interview with the application form, experience certificates, publications and original degree certificates and transcripts.
- No TA/DA will be paid for appearing in the interview.
- Canvassing in any form or bringing influence, political or otherwise, will disqualify the candidate(s).

**Posts are purely on temporary basis and co-terminus with the term period of the project.**



## ANNEXURE-I

**Theme:** Liver-Safe Chandigarh Initiative

**Title of Project:** Primordial Prevention of Steatotic Liver Disease in college students (18-26 years) of Chandigarh

**Date of Interview:** October 5, 2025

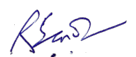
**Reporting Time:** 11:00am

**Reporting Venue:** PI-RAHI, Technology Block, South Campus, Panjab University, Sector-25, Chandigarh

| S.No. | Title of Project Position | No. of Positions                   | Eligibility Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Job Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Duration of Appointment                                          | Emoluments (per month, consolidated)               | Mode of Selection |
|-------|---------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------|-------------------|
| 1     | Project Assistant         | 2<br>(Life Sciences/Public Health) | <p><b>Essential:</b><br/>Master's degree in Life Sciences / Biotechnology / Biochemistry / Biomedical Sciences / Allied Health Sciences or a relevant discipline.</p> <p>OR</p> <p>Master's degree in Public Health (MPH), Epidemiology, Community Medicine, Nutrition, Social Sciences or a relevant discipline.</p> <p><b>Desirable:</b></p> <ol style="list-style-type: none"> <li>1. Relevant experience/ community projects, or science research.</li> <li>2. Good communication, documentation and coordination skills.</li> <li>3. Experience in clinical data collection, patient coordination, data analysis and research documentation.</li> <li>4. Knowledge and experience of Data Analytics</li> </ol> | <ul style="list-style-type: none"> <li>• Coordinate screening, risk assessment of college students for risk factors associated with steatotic liver disease.</li> <li>• Collect, and maintain clinical and lifestyle data, including collection of anthropometric, demographic, dietary, physical activity and relevant health information.</li> <li>• Assist in data pre-processing, quality checks, coding and database management for project-related datasets.</li> <li>• Coordinate with clinicians, college health centres, students, field teams, investigators and other project stakeholders for effective implementation of the project.</li> <li>• Support student and community outreach activities, including awareness programs on healthy diet, physical activity, obesity prevention, and other modifiable risk factors associated with liver health.</li> <li>• Assist in data analysis, interpretation and preparation of project reports, presentations, dashboards and research documentation.</li> <li>• Support preparation and implementation of Standard Operating Procedures (SOPs), screening protocols, data-collection tools and project workflows.</li> <li>• Organize and coordinate training programs, stakeholder meetings, workshops and review meetings related to the project.</li> <li>• Perform other project task as assigned</li> </ul> | 06 months, or co-terminus with the project, whichever is earlier | Rs. 15,000 per month (consolidated, all inclusive) | Walk in Interview |

## APPLICATION FORM

|                                                                                      |                                            |                                                                                        |
|--------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------|
| <b>Application for the post :</b><br><b>Project Title:</b><br><b>Advt. No.:.....</b> |                                            | <b>PASTE RECENT PASSPORT<br/>PHOTOGRAPH</b>                                            |
| 1.                                                                                   | Name of the Candidate (in Capital letters) |                                                                                        |
| 2.                                                                                   | Sex (Male/Female)                          |                                                                                        |
| 3.                                                                                   | Marital Status<br>(Married/Unmarried)      |                                                                                        |
| 4.                                                                                   | Date of Birth                              |                                                                                        |
| 5.                                                                                   | Age (as on Last date)                      | _____Years_____Months_____Days                                                         |
| 6.                                                                                   | Father's/Husband's Name                    |                                                                                        |
| 7.                                                                                   | Present/Contact Address                    |                                                                                        |
| 8.                                                                                   | Permanent Address                          |                                                                                        |
| 9.                                                                                   | Mobile Number                              |                                                                                        |
| 10.                                                                                  | Email                                      |                                                                                        |
| 11.                                                                                  | Nationality                                |                                                                                        |
| 12.                                                                                  | Category                                   | GEN/SC/ST/OBC/PH_____ (enclosed<br>attested copy of certificate for reserved category) |



**13. Educational Qualification**

| Qualification      | Subject/<br>Discipline | Board/<br>Institute/Univ. | Year | % of<br>Marks | Div. |
|--------------------|------------------------|---------------------------|------|---------------|------|
| 10 <sup>th</sup>   |                        |                           |      |               |      |
| 12 <sup>th</sup>   |                        |                           |      |               |      |
| Graduation Details |                        |                           |      |               |      |
| PG Details         |                        |                           |      |               |      |

| 14.          | Details of Experience in Chronological Order. Enclose a separate sheet duly authenticated under your signature if necessary. |                       |                     |                          |                      |       |      |
|--------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|--------------------------|----------------------|-------|------|
| Organization | Position                                                                                                                     | Salary/<br>Emoluments | Nature of<br>Duties | Nature of<br>Appointment | Period of Experience |       |      |
|              |                                                                                                                              |                       |                     |                          | Year                 | Month | Days |
|              |                                                                                                                              |                       |                     |                          |                      |       |      |

|     |                                            |  |
|-----|--------------------------------------------|--|
| 15. | Any other Information/ Research Experience |  |
|-----|--------------------------------------------|--|

**DECLARATION**

I hereby declare that all the statements made in this application are true and complete and nothing has been concealed / distorted. I am aware that, if at any time I am found to have concealed / distorted any material information, my engagement is liable to be summarily terminated without notice.

Place:

Signature of the Applicant

Date:

**Enclosures:** Self attested copy of documents

1. Proof of Date of Birth
2. Mark Sheets & Certificates of all the qualifications/examinations passed
3. Experience Certificate, if any

